

**CITY OF STILWELL**  
**CITY COUNCIL**  
**REGULAR MEETING**

**Monday June 1, 2026 – 5:30 p.m.**  
**City Hall – 20 South First Street**

**City of Stilwell Mission Statement:**

“The City of Stilwell is committed to providing an attractive, sustainable and secure environment for the enjoyment of residents and visitors. Fulfilling this commitment requires an open approach to business, a cooperative atmosphere in government, and a concern for the health and safety of all our citizens. Our constant goal is realistic innovation coupled with intelligent planning and quality action resulting in a positive and progressive city both now and in the future.”

**Invocation, Flag Salute, Call to Order, Roll Call, Mayor’s Comments:**

**Public Comments** – Comments will be accepted at this time from the general public.

- Individuals must sign in with both name and address before discussion on agenda items begins on the sign-in sheet provided for that purpose
- Moderator will call upon each speaker in order of signing until the 15-minute time limit is expired; however, preference will be given to Stilwell residents
- Each speaker will be limited to 3 minutes of speaking time
- The cumulative total of all comments from the public shall not exceed 15 minutes.
- In compliance with the Oklahoma Open Meeting Act, no action or discussion is permitted by the city council on any issue or topic raised by a speaker during this public comment period unless on the currently published agenda.
- Comments related to a specific agenda item may be allowed at the time the agenda item is addressed.

**FYI:**

1. We are now using Investigative Concepts, Inc. for background checks.

**Departmental Reports**

- |                                 |                              |  |
|---------------------------------|------------------------------|--|
| <input type="checkbox"/> Police | <input type="checkbox"/> EMS | <input type="checkbox"/> Municipal Works |
| <input type="checkbox"/> Fire   | <input type="checkbox"/> 911 | <input type="checkbox"/> Community Dev.  |

**Consent Agenda - A**

1. Approval of minutes of Regular Meeting May 4, 2026, and Special Meeting May 19, 2026.
2. Approval of blanket purchase orders in the sum of \$71,906.00

3. Approval of payment of claims for:
  - a. \$242,928.26 from Fund 10 – General
  - b. \$22,145.03 from Fund 20 – Capital Improvement
  - c. \$0 from Fund 21 – Fleet management
  - d. \$0 from Fund 30 – Street & alley
  - e. \$0 from Fund 50 – Cemetery
  - f. \$0 from Fund 60 – Federal Grant Two – Second Street Project
  - g. \$0 from Fund 90 – Federal Grant One – Safe Routes to School
  - h. \$3,723.28 from Fund 91 – Special Projects – Golf Course
4. Approval of May 2026 payroll in the sum of \$255,004.64.
5. Approve naming the newly remodeled stage at Adair Park the “Marilyn Hill Music Pavilion.”
6. Approval of a Hispanic Street Festival on September 12, 2026, sponsored by the Catholic Church with times and Street closing requests to be made at a later date.
7. Approve the following adjustments/increases to the FY 2025-2026 Budget:

General Fund – Cemetery	\$ 1,200
General Fund – Street Department	\$20,000
Capital Improvement – Revenue	\$ 3,398
Special Projects – Street Department	\$38,000
Special Projects – Sports Facilities	\$ 1,000
<u>Total</u>	<u>\$63,598</u>

8. Approve the annual property insurance payment of \$51,469 from General Fund – Administration – Insurance Account #10-01-630500 to OMAG for FY 2026-2027, not requiring a budget adjustment.
9. Approve Fire Department Application for a Community Fire Assistance Grant of \$71,640 for construction and improvement at Fire Station #2 with 80/20 reimbursement rate requiring a \$89,550 commitment/approval from Capital Improvement – Fire Department – Improvements Acct# 20-06-645301 not requiring a budget adjustment.
10. Approve purchase of fencing materials from AAA Fencing for no more than \$15,000 for dumpster enclosures at Carson Park, the Community Building, and the Library from Capital Improvement – Street Department – Improvements Acct# 20-12-645301 not requiring a budget adjustment.
11. Approve a Public Hearing in conjunction with the Stilwell Improvement Authority on the Proposed Budget for FY 2026-2027 to be held at 5:00 p.m., Thursday June 11, 2026.

**Consent Agenda – B**

1. Discussion with possible decision to approve, reject, and/or amend individually any consent agenda item(s) discussed or commented on, requiring a separate vote for each.

**Old Business**

1. Discussion with possible decision on Second Street Project.

**Agenda**

1. Discussion only on presentation of a City Health Care Plan for July 1, 2026, through June 30, 2027, by HUB.
2. Discussion with possible decision to approve or reject the financial audit for FY 2025-2065 by Michael Green, CPA.
3. Discussion with possible decision to approve, reject, and/or amend an appeal by Billy Willis concerning termination of mowing contracts for Stilwell Cemetery and Carson Park for cause with Cemetery contract to be handled by the Street Department and Carson Park to be handled by the next lowest bidder if possible.

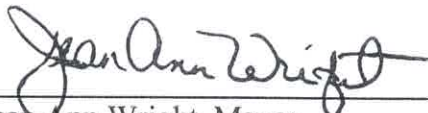
**Possible Executive Session for discussion of Items 4-6 as per Title 25 O.S. 307(B) (1)(2)(3)(4) and (E)(1)(2)(3).**

**Possible Return from Executive Session as per Title 25 O.S. 307(B)(1)(2)(3)(4) and (E)(1)(2)(3).**

**Public Statement of Executive Session Minutes by City Clerk.**

4. Discussion with possible decision to approve, reject and/or amend a City Health Care Plan for July 1, 2026, through June 30, 2027, with any accounting changes necessary for execution possibly including but not limited to establishment of a separate fund and bank account for health related expenses. Title 25 O.S. 307(B) (1).
5. Discussion only concerning FOP negotiations. Title 25 O.S. 307(B) (2).
6. Discussion with City Attorney with possible decision to approve, reject and/or amend recommended response to any claims, arbitrations, or other legal actions. Title 25 O.S. 307(B) (4).

**Adjournment**

  
Jean Ann Wright, Mayor

ATTEST  
  
Larry Nettles, City Clerk-Treasurer

**Agenda Posted: Fri May 29, 2026 at 4:00 p.m.  
Stilwell City Hall, 20 South First  
[www.cityofstilwell.com](http://www.cityofstilwell.com)**

