**INFORMATION SHEET FOR 06/06/2022**

**Old Business**

1. Same as last meeting but with the corrections the council requested. This is not time sensitive. Attachment
2. Same as above. Attachment

**Agenda**

1. I have incorporated all of the changes from our study meeting and the required public postings have been done. Attachment
2. Required. Attachment
3. This is a request from Mark Lea. He will be here to discuss it
4. I believe we have a solution for the city part of the problem. Dale can explain.
5. Dale has presented us with a possible solution that I have attached. This problem has to be addressed. Dale can go into detail. Attachment
6. Just like last year with the addition of Fletcher Park.
7. Dale can give details.
8. The $500 is for music and basic supplies for the next year. No stipends – supplies only. Will probably be meeting at the Methodist Church and using their equipment.
9. This will save the city money in the long run. Shawn can speak to this. Attachment
10. Same as last year.
11. This is needed to meet the legal requirement for a positive budget at the end of the year. The reasons for the corrections are given in the agenda item.
12. This is the only computer at City Hall not already upgraded. It is time. I expect the price to be below $1000 but want to be sure it is enough to get what is needed.
13. Every year. This is a necessary component of our loan agreements.
14. What can I say? The city has a lot of trash. We have almost no dumpsters for rental. Dale can address the need. Attachment
15. This work will be paid for by grant money already received from Cherokee Nation.
16. Up from last year by $1,805 – but not as much as I expected. Attachment
17. Same as above. Up from last year by $563.51. Attachment
18. Every year at this time. Only changes of note are as follows: Attachment

* Article 6 – Animal Fees – added animal surrender fee
* Article 7 – Trash Fees – changes and additions in Sections 3, 4, and 5.
* Article 8 – Park Fees – Section 3 – Tournaments

1. Emergency Clause.
2. Shawn will address the details. Attachment
3. Again, Shawn will address this. Attachment
4. Requested by the Housing Authority.
5. Report may be partial but there should be some information
6. This is at Larry Woods request and was tabled at our last meeting.