INFORMATION SHEET FOR 06-01-2020 AGENDA

Regular Agenda

1. You received your copy of the amended proposal last week.
2. Annual requirement. Attachment.
3. Brenda Madden would like to speak to the Council concerning this. We approved this last year and it was a success.
4. Annual requirement of SIA Trust Agreement to guarantee SIA has the money to pay its bills.
5. Annual payment. It is $592 higher than last year. Attachment.
6. Hopefully the contract will be ready for Monday night but this is all we are legally obligated to pay.
7. Final adjustment to address several council concerns and some problems with language. Attachment.
8. Emergency Clause.
9. As requested by the Council.
10. This will not be paid until the first drawdown from Cherokee Nation Grant. We will have no cash out of city funds until project is near completion. Attachment.
11. Same as last year. Attachment.
12. Annual update. Changes and additions are underlined in the attached copy. Attachment.
13. Emergency Clause.
14. We have fines that have been on the books since the 1980’s. The date is my suggestion.
15. This is needed to finish the year. Cash is not a problem, just need to change budget amounts.
16. Annual MOU for use of buildings etc. at Carson Park.
17. Should be someone to discuss this with the Council. Unsure about the date and some discussion about having one every month.
18. The city has liens on the listed properties. In the past the mayor has been at the auction with a city check for the exact amount owed. If we are outbid the city receives its lien money. If no one bids, then the property reverts to the county and we lose our lien. Attachment.