INFORMATION SHEET FOR 12-03-2018 AGENDA

1. Mike Green or Donna Lowery will be here to present the audit.
2. We have found 15 vehicles that have not been removed in past years so the total cost will drop by that much at least.
3. This is for liability for other than physical damage. This is the annual renewal. Information attached.
4. This is the same $10,000 grant we received last year. We must order after January 1, 2019, and be invoiced before August 31, 2019.
5. We asked for $58,688 and received $32,562.35 for the East Maple Street Project. Award letter attached.
6. This will allow us to provide the residents of East Maple access to their homes during the drainage work on Maple and Cherokee Streets. Proposed Agreement attached.
7. At the present time we have no adopted guidelines for keeping or not keeping old records. We are smothering in boxes of old records that are not necessary. If passed I will make all public papers available to the Adair County Historical Society so that anything of interest can be preserved. Proposed Ordinance attached.
8. Emergency Clause.
9. We do not have a consistent approach to keeping health and Safety supplies up to date. The truck kits are kept up to date from the shop kits and the monthly fees covers all replacement.
We need this.
10. The packet and pictures are attached.
11. Both Stilwell Pharmacy and Okies Joe’s BBQ are requesting this because of the one-lane nature of the alley as it provides an exit from both businesses.
12. Update from last year. Utility will adopt schedule next week and will not meet until after our January meeting.
13. Same as last year.
14. Same as last year.
15. Same as last year.
16. Same as last year.
17. Discussion only. Some information attached